**STATE OF NEVADA**

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*Governor*



**DEPARTMENT OF BUSINESS AND INDUSTRY**

DR. KRISTOPHER SANCHEZ

*Director*

BRETT HARRIS

*Labor Commissioner*

TONI GIDDENS

*State Apprenticeship Director*

**OFFICE OF THE LABOR COMMISSIONER**

**NEVADA STATE APPRENTICESHIP COUNCIL**

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**2025 Nevada State Apprenticeship Council Meeting Agenda Item 8**

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